

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only



Please type or print in ink. 13 APR -3 AM 10:51

NAME OF FILER (LAST) (FIRST) (MIDDLE)
DeBrum Stephen F

1. Office, Agency, or Court

Agency Name
City of Manteca Councilmember
Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: See Attachment Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Manteca Other _____

3. Type of Statement (Check at least one box)

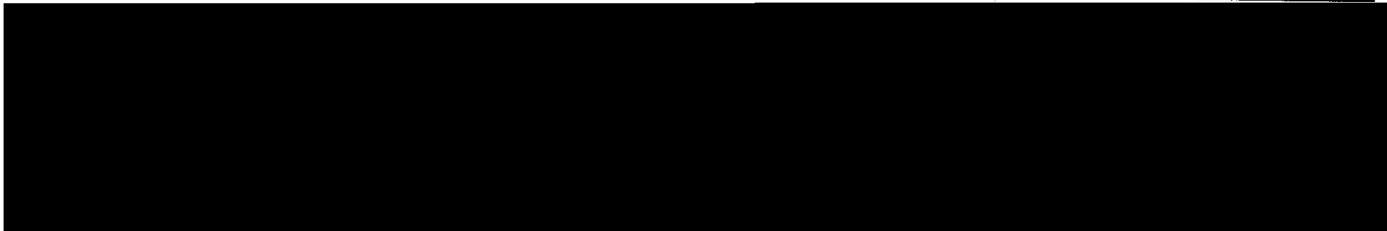
- Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left ____/____/____ (Check one)
- or- The period covered is ____/____/____, through December 31, 2012. The period covered is January 1, 2012, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____ The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I ack

I certify under penalty of perjury under the laws of the State

Date Signed 04/01/2013
(month, day year)

EXPANDED FORM 700 - 2012
STEVE DEBRUM

AGENCY: MANTECA HOUSING AUTHORITY
POSITION: COMMISSIONER

AGENCY: SUCCESSOR AGENCY OF THE MANTECA REDEVELOPMENT AGENCY
POSITION: BOARD MEMBER

AGENCY: SAN JOAQUIN COUNCIL OF GOVERNMENTS
POSITION: COMMITTEE MEMBER

